

**US ARMY CORPS OF ENGINEERS
PROJECT MAP (Continuation Sheet)**

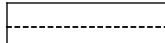

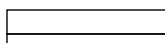
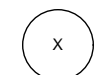

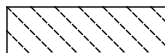

For use of this form, see ER 405-1-12; the proponent agency is CERE.

FILE NAME _____

DEPARTMENT OF THE _____
LOCATION OF PROJECT
 STATE _____
 COUNTY _____
 DIVISION _____
 DISTRICT _____
 ARMY AREA _____
 _____ MILES OF _____
 _____ MILES OF _____

USING SERVICE
TRANSPORTATION FACILITIES
 RAILROADS _____
 STATE ROADS _____
 FEDERAL ROADS _____
 AIR LINES _____

LEGEND
 EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, MAP SYMBOLS ARE STANDARD IN DEFENSE MAPPING AGENCY TECHNICAL MANUAL NUMBER 23.

RESERVATION LINE	
RESERVATION LINE (Actual Survey)	
TRACT BOUNDARY LINE	
TRACT NUMBER	
CONTOUR LINE	
DISPOSAL (Termination)	
ACQUISITION AUTHORIZATION (Read Up)	EXTENDED OWNERSHIP LINE 

**DEPARTMENT OF THE ARMY
US ARMY CORPS OF ENGINEERS**


DRAWN BY _____
 TRACED BY _____
 CHECKED BY _____
 SUBMITTED BY _____

REAL ESTATE
 APPROVED BY _____

CADASTRAL
 RECOMMENDED BY _____
 CHIEF, P&C BRANCH

CHIEF, REAL ESTATE DIVISION, DATE (YYYYMMDD)
 SCALE IN FEET
 0

US ARMY CORPS OF ENGINEERS WASH. D.C. 20314
 INSTALLATION OR PROJECT NUMBER _____


 SHEET _____ OF _____ DRAWING NUMBER _____

MICROFILMED	DATE (YYYYMMDD) AUDIT APPROVED	DATE (YYYYMMDD)	REVISIONS (Read Up)	BY