| U.S. ARMY CORPS OF ENGINEERS<br>INTERAGENCY/SUPPORT AGREEMENT<br>(ER 1140-1-211)  |                             |                | 1. AGREEMENT NO.                       |           |  |  |
|---|-----------------------------|----------------|--|-----------|--|--|
|   |                             |                |  |           |  |  |
|   |                             |                | 2. INITIAL AGREEMENT                   |           |  |  |
|   |                             |                | AMENDMENT NO.                          |           |  |  |
| 3. PROJECT TITLE  |                             |                | 4. EFFECTIVE DATE                      |           |  |  |
|   |                             |                |  |           |  |  |
|   |                             |                | 5. COMPLETION DATE                     |           |  |  |
| 6. NAME AND ADDRESS OF USACE ORGANIZA   | TION                        | 7. NAME AND    | ADDRESS OF OTHER AGENCY                |           |  |  |
|   |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |
| 8. SCOPE OF WORK (Additional pages may be u   | (bed as needed)             |                |  |           |  |  |
| (Additional pages may be used as needed)  |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |
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| 9. SPECIAL PROVISIONS (Additional pages ma  | y be used as needed)        |                |  |           |  |  |
| a. All rates expressing the unit cost of services   | ,                           | t are based on | current rates which may be subject     | to        |  |  |
| change for uncontrollable reasons, such as le notified immediately of such rate changes that                            | egislation, DoD directives, | and commercia  | al utility rate increases. The receive | r will be |  |  |
|   |                             |                |  |           |  |  |
| b. This agreement may be cancelled at any time by mutual consent of the parties concerned. This agreement may also be   |                             |                |  |           |  |  |
| cancelled by either party upon giving at least 180 days written notice to the other party.                              |                             |                |  |           |  |  |
| c. In case of mobilization or other emergency, this agreement will remain in force only within supplier's capabilities. |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |
|   | TELEPHONE                   |                |  | TELEPHONE |  |  |
| 10. USACE PROJECT OFFICER   |                             | II. UTHER AG   | GENCY PROJECT OFFICER                  |           |  |  |
|   |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |
| ADDRESS   |                             | ADDRESS        |  |           |  |  |
|   |                             |                |  |           |  |  |
|   |                             |                |  |           |  |  |

| 12.   | REPORTS (Requirements and   | Frequency)                      |                    |               |  |  |  |  |
|---|---|---------------------------------|--------------------|---------------|--|--|--|--|
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| 40  |   |                                 |                    |               |  |  |  |  |
| 13.   | 13. FUNDS<br>(Page(s) with cost breakdown may be attached as necessary)     |                                 |                    |               |  |  |  |  |
|   | SOURCE  | PREVIOUS AMOUNT                 | AMOUNT THIS ACTION | AMENDED TOTAL |  |  |  |  |
| a.  | USACE AMOUNT  |                                 |                    |               |  |  |  |  |
| b.  | OTHER AGENCY AMOUNT   |                                 |                    |               |  |  |  |  |
| c.  | TOTAL PROJECT COST  |                                 |                    |               |  |  |  |  |
| 14. FUNDING   |   |                                 |                    |               |  |  |  |  |
| Funds will be provided by:  |   |                                 |                    |               |  |  |  |  |
|   | a. Transfer Appropriation (SF 1151, Now-Expenditure Transfer Authorization) |                                 |                    |               |  |  |  |  |
|   | Reimburs  | able Order (31 USC 1535 - Econo | omy Act)           |               |  |  |  |  |
| Other (describe)  |   |                                 |                    |               |  |  |  |  |
| b. Appropriation:   |   |                                 |                    |               |  |  |  |  |
| 15. BILLING   |   |                                 |                    |               |  |  |  |  |
|   | a. Request for payment will be made by: SF 1080 SF 1081 Other (describe)    |                                 |                    |               |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
| b. Frequency Monthly Quarterly Upon work completion Other (describe)                                      |   |                                 |                    |               |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
| c. Request for payment will cite the following accounting information (describe necessary documentation): |   |                                 |                    |               |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
| d. Submit to:   |   |                                 |                    |               |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
| 16. AUTHORITY   |   |                                 |                    |               |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
| 17. APPROVALS   |   |                                 |                    |               |  |  |  |  |
| a. N  | IAME AND TITLE OF AUTHORIZ  | ING OFFICIAL FOR USACE          | SIGNATURE          | DATE          |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
|   | IAME AND TITLE OF AUTHORIZ  | ING OFFICIAL FOR                | SIGNATURE          | DATE          |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |
|   |   |                                 |                    |               |  |  |  |  |